# Supplemental Addendum

File No. 260720005

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|---|---|---|---|---|---|---|---|
| Borrower | A Team Realty Inc | | | | | | |
| Property Address | 208 N Johnson St | | | | | | |
| City | Samson | County | Geneva | State | AL | Zip Code | 36477 |
| Lender/Client | A Team Realty Inc | | | | | | |

FHA/VA Case No.

## ENVIRONMENTAL COMPLIANCE RECORD
## SINGLE FAMILY PROPERTY DISPOSITION

**FHA CASE NUMBER:** 013-004165

**PROPERTY ADDRESS:** 208 N Johnson St, Samson, AL 36477

| COMPLIANCE FINDINGS | SOURCE DOCUMENTATION |
|---|---|
| **1. HISTORIC PRESERVATION**<br>Property ☐ is ☒ is not listed on the National Register of Historic Places.<br>Property ☐ is ☒ is not located in an Historical District.<br>Note: An appropriate deed restriction will be required if property meets either of the foregoing conditions. | |
| **2. FLOODPLAIN**<br>Property ☐ is ☒ is not located within the 100-year floodplain (Zones A & V).<br>Note: Flood insurance may be required. | Panel #: 01061C0210E<br>Map #: 01061<br>Date of Map: 05/02/2016 |
| **3. AIRPORT RUNWAY CLEAR ZONES (24 CFR 51D)**<br>Property ☐ is ☒ is not located within boundary of runway zones.<br>If so,<br>** has the airport operator declined to acquire the property? ☐ Yes ■ No<br>** a signed disclaimer is required (24 CFR Part 51D). | |
| **4. SUMMARY**<br>Additional actions ☐ are ■ are not required on the basis of the findings above. If additional actions are required, describe them in an attachment. | |
| **NOTE: OTHER ENVIRONMENTAL STATUTES, EXECUTIVE ORDERS AND AUTHORITIES**<br>None | |

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|---|---|---|
| Preparer: Thomas Ferguson | Title: Appraiser | Date: 08/03/26 |
| Supervisor: | Title: | Date: |